

## New Hampshire Grand Chapter



### Order of the Eastern Star

March 2026

Dear Sisters and Brothers,

The 2025-2026 Hall Committee for 135<sup>th</sup> New Hampshire Grand Chapter Session cordially invites you to attend our “Journey Through the Tides of Time and Friendship” NH Grand Chapter from August 20 through August 22, 2026. Set your sails for a journey to the Grappone Center Courtyard Marriott, 70 Constitution Ave. Concord, New Hampshire. Attached is our Tri-fold and Registration form.

You can make your Hotel reservation by:

1. Using the reservation link within the tri-fold and/or registration form or
2. Calling the Hotel at 603-225-0303 (not the 800 number) be sure to mention Eastern Star for the special room rate and to get into the block of pre-reserved rooms.

Housing deadline is **July 13, 2026**.

You can make your Registration and meal reservations by:

1. Using the registration link within the tri-fold and/or registration form or
2. Completing/ mailing in the registration and meal form and mailing to Danielle Morse, PM. Any questions please contact her at [yelarie@yahoo.com](mailto:yelarie@yahoo.com)

All registration and meals should be accompanied by payment, either with check/money order, or online by e-commerce. A strict meal deadline of **August 1, 2026** will be observed. Pre-registration is highly recommended and strongly encouraged.

The Hall and Registration Committees look forward to welcoming you to our fine Granite State. If you have any questions, do not hesitate to contact us.

Fraternally,

Lisa K Hollis, PM, Grand Trustee, Sessions chair

Danielle M Morse, PM, Registration chair

Kate E Wiggin, PM, Hall Committee

Larry J Gaskell, PP, Hall Committee

Joan L Smith, PGM, Grand Secretary

New Hampshire Grand Chapter Office- 196 Main St. Suite 20, Nashua, NH 03060

## Saturday, August 22, 2026

### 12:30 pm – Boxed Lunches

Black Forest Ham, Roasted Turkey, Roast Beef, or Vegetarian sandwich. Chips, fresh fruit, dessert, condiments, utensils and napkin included. Iced tea and lemonade. **\$27**

### 5:00 pm – Merry JoyMakers Installation Buffet

Mixed greens with tomato, cucumber, carrot, vinaigrette and creamy dressing\*  
Fresh baked focaccia and country bread  
Chef's seasonal vegetable and mashed potato\*  
Sirloin steak tips with mushroom demi\*, baked haddock with lemon buttered Ritz® crumb topping. Chef's mini dessert selection **\$53**

\* *gluten free*

## Banquet Information

No social event tickets will be sold at Grand Chapter. All meals must be preregistered and prepaid. **Deadline is August 1, 2026 for meal reservations.** No refunds after this date.

## Pre-registration Information

Online pre-registration is highly recommended and strongly encouraged. There is no registration fee for NH members. **Out of state guests registration fee is \$20.00.**

[Click here to register and select meals online](#)

Payment options are described at the end of the online registration form process.

If you are not registering online, a paper form can be requested from the Grand Secretary at [grandsecretary.nhoes.22@gmail.com](mailto:grandsecretary.nhoes.22@gmail.com).

Pre-registration will ensure that a program book will be provided to you on arrival at Grand Chapter.

One check, payable to *Grand Chapter of NH OES*, along with the registration/meal form should be mailed to:

Danielle Morse, PM  
29 Abbott Rd.  
Penacook, NH 03303

Registration form questions, please contact Danielle Morse at [yelarie@yahoo.com](mailto:yelarie@yahoo.com)

Checks or money orders must be in US funds and must have a 9-digit routing number. No post-dated checks. Any returned checks will require reimbursement to NH Grand Chapter, including any bank fees.

## On-site Registration Hours

Thursday, August 20, 2026	1:00 – 4:00 pm
Friday, August 21, 2026	7:30 am – 12:00 pm 1:30 – 4:00 pm
Saturday, August 22, 2026	7:30 am – 10:00 am

Distinguished guests not previously introduced will be able to register from 4:00–6:00 pm on Saturday for presentation prior to Installation.

## Housing Information

Hotel reservations are to be made directly with the hotel. *Be sure to mention the NH Eastern Star block of rooms.*

Courtyard Concord  
70 Constitution Ave., Concord, NH 03301

Call 603-225-0303 (not the 800 number)

[Click to book your room for NH Grand Chapter](#)

Room rate for 8/19/2026–8/22/2026 **\$149.00**

**Housing deadline is July 13, 2026**

## Session Hall Committee

Lisa K. Hollis, GT Chairperson [lhollis33@gmail.com](mailto:lhollis33@gmail.com)  
Kate E. Wiggin, PM  
Larry J. Gaskell, PP

## Grand Chapter of New Hampshire Order of the Eastern Star



Extends fraternal greetings and cordially invites you to attend the 135th

## *Journey Through the Tides of Time and Friendship Annual Session*



**Diane C. Fortier**  
Worthy Grand Matron

**Norman C. Greeley**  
Worthy Grand Patron

**Alison G. Kinsman**  
Grand Marshal

**Joan L. Smith, PGM**  
Grand Secretary

**August 20–22, 2026**

Grappone Conference Center  
70 Constitution Ave., Concord, NH 03301

# ***Journey Through the Tides of Time and Friendship – Tentative Schedule***

## **Thursday, August 20, 2026**

- 9:00 – Set up, decorate Chapter Room
  - 12:00 – Sand Dollars Grand Family Luncheon
  - 2:00 – Rehearsals: Entrance of Grand Officers and Grand Pages, Emblem Ceremony, Flag Ceremony, Memorial Service, Opening and Retiring Ceremony
- (Only those participating in rehearsals should be in the Chapter Room)
- 6:00 – *PGM/PGP/PGMarshals Banquet*

## **Friday morning, August 21, 2026**

- 7:45 – Photos of Grand Pages, Assistant Grand Sentinels, Grand Escorts
- 8:00 – Organ Prelude
- 8:15 – Emblem Ceremony
- 8:30 – Grand Chapter Call to Order  
Entrance of Grand Officers  
Presentation of Flags and Flag Tributes  
Ritualistic Opening  
Introductions of Distinguished Guests  
Business and Reports

## **Friday afternoon, August 21, 2026**

- 12:00 – *Distinguished Guests Luncheon*
- 2:15 – Organ prelude
- 2:30 – Grand Chapter Call to Order  
Entrance of Grand Officers  
Introductions not previously introduced  
Reports of Grand Secretary and Treasurer  
Grand Chaplain's Report / Memorial Service

## **Friday evening, August 21, 2026**

- 5:00 – Social Time
- 5:30 – *Grand Representatives Banquet*
- 7:00 – Informal Introduction of Grand Officers  
Greetings from Civic Officials and Hotel

- Presentations to Charities
- Program by Rainbow Girls and DeMolay
- Scholarship Presentations
- Masonic Introductions and Greetings

## **Saturday morning, August 22, 2026**

- 8:00 – Photos of 2025-2026 Worthy Matrons and Worthy Patrons
- 8:15 – Organ Prelude
- 8:30 – Grand Chapter Call to Order  
Presentation of 2025-2026 Worthy Matrons and Worthy Patrons  
Longevity and Travel Awards  
Business and Reports (time permitting)
- 10:30 – Election of Grand Officers  
Action on Legislation  
Business and Committee Reports

## **Saturday afternoon, August 22, 2026**

- 12:00 – *Lunch/PAGOs Meeting*
- 1:45 – Organ Prelude
- 2:00 – Grand Chapter Call to Order  
Action on Legislation if not complete  
Business and Committee Reports  
Retiring of Grand Officers for 2025-2026

## **Saturday evening, August 22, 2026**

- 5:00 – *Merry JoyMakers Installation Buffet*
- 6:30 – Grand Chapter Call to Order  
Introduction of Distinguished Guests not previously introduced  
Final Reports  
Registration  
Way & Means
- 7:00 – Presentation of Installing Suite  
Installation of Grand Officers 2026-2027

## **Social Events (open to all)**

### **Thursday, August 20, 2026**

- 6:00 pm – Past Grand Matrons/Past Grand Patrons/PGMarshals Banquet**  
Mixed greens with tomato, cucumber, carrot, vinaigrette and creamy dressings\*.  
Chicken Marsala with a creamy mushroom marsala sauce, roasted potatoes and seasonal vegetable\* OR Grilled Atlantic salmon finished with garlic herb butter, roasted potatoes and seasonal vegetable\* OR Seasonal vegetable stir fry over white rice\*.  
Chocolate and vanilla mousse cake with strawberry coulis and mint, coffee/tea  
**\$52 (chicken) • \$52 (salmon) • \$48 (veggies)**

### **Friday, August 21, 2026**

- 12:00 pm – Distinguished Guests Luncheon**  
Chilled sandwich with potato salad. Choice of oven roast turkey BLT, tomato, lettuce, crisp bacon, garlic aioli on bulkie roll, OR roast beef, provolone, lettuce, tomato horseradish mayonaise on onion roll.  
Peanut butter pie, coffee/tea **\$34**

### **5:30 pm – Grand Representatives Banquet**

- Traditional Caesar salad.  
Roasted herb garlic marinated Staler chicken with classic chicken gravy\*, mashed potatoes and seasonal vegetable\* OR New England baked haddock with lemon buttered Ritz® crumb topping (not GF), mashed potatoes and seasonal vegetable\* OR Seasonal vegetable stir fry over white rice\*.  
Raspberry lemon drop, yellow sponge cake layered with lemon mousse and raspberry preserves, coffee/tea  
**\$52 (chicken) • \$52 (haddock) • \$48 (veggies)**

continued on other side

# One Form Per Person

**Journey Through the Tides of Time and Friendship Session** *Deadline for meals August 1, 2026*

New Hampshire Grand Chapter  
 August 20-22, 2026  
 Grappone Conference Center, Concord, NH  
**603-225-0303**



Mail to: Grand Chapter Registration  
 c/o Danielle Morse, PM  
 29 Abbott Rd.  
 Penacook, NH 03303

**For ALL hotel reservations, contact the Courtyard Concord directly.**  
**OES special room rate is \$149.00. Housing deadline is July 13**  
[Click here to book your hotel room](#)

[Click here to register and select meals online](#)

**Make checks payable to the Grand Chapter of NH - OES**

REGISTRATION INFORMATION	
<input type="checkbox"/> Sister <input type="checkbox"/> Brother	
Name _____	
Email _____	
Phone _____	
Jurisdiction _____	
Chapter _____	
<input type="checkbox"/> Worthy Matron <input type="checkbox"/> Worthy Patron <input type="checkbox"/> Neither	
INTRODUCTION CARD	
<b>General Grand Chapter</b>	
Officers	_____
Comm. Member	_____
Special Appointments	_____
<b>Grand Chapter Officer /Jurisdiction</b>	
WGM / WGP	_____
PGM / PGP (year served )	_____
Elected	_____
Appointed	_____
Special Appointments	_____
<b>Grand Representatives</b>	
NH to	_____
Jurisdiction to NH	_____
Jurisdiction	_____ to Jurisdiction _____
<b>Additional Notes:</b>	
_____	
_____	

MEAL SELECTIONS			
<i>Menu details can be found on the pre-call</i>			
	<i>price</i>	<i>cost</i>	
<b>Thursday, August 20, 2026</b>			
<b>PGM/PGP/GM Banquet - 6:00 PM</b>			
<input type="checkbox"/> Chicken Marsala	\$ 52.00		<input type="text"/>
<input type="checkbox"/> Grilled Salmon	\$ 52.00		<input type="text"/>
<input type="checkbox"/> Vegetable Stir Fry	\$ 48.00		<input type="text"/>
<b>Friday, August 21, 2026</b>			
<input type="checkbox"/> Distinguished Guests Luncheon - 12:00 PM	\$ 34.00		<input type="text"/>
<input type="checkbox"/> Roast Turkey BLT Sandwich			
<input type="checkbox"/> Roast Beef Sandwich			
<b>Grand Representatives Banquet - 5:30 PM</b>			
<input type="checkbox"/> Roasted Staler Chicken	\$ 52.00		<input type="text"/>
<input type="checkbox"/> Baked Haddock	\$ 52.00		<input type="text"/>
<input type="checkbox"/> Vegetable Stir Fry	\$ 48.00		<input type="text"/>
<b>Saturday, August 21, 2026</b>			
<input type="checkbox"/> Boxed Lunch - 12:00 PM	\$ 27.00		<input type="text"/>
<input type="checkbox"/> Black Forest Ham Sandwich			
<input type="checkbox"/> Roasted Turkey Sandwich			
<input type="checkbox"/> Roast Beef Sandwich			
<input type="checkbox"/> Vegetarian Sandwich			
<b>Pre-Installation Buffet - 5:00 PM</b>			
<input type="checkbox"/> Concord Dinner	\$ 53.00		<input type="text"/>
<b>Out of State Member Registration Fee</b>			
	\$ 20.00		<input type="text"/>
Total Due			<input type="text"/> \$

**No meal reservation will be honored unless payment is received by deadline. Checks or money orders must be in US funds with 9-digit routing number**