

**HOUSING**

Crowne Plaza Hotel, 801 Greenwich, Ave. Warwick, Rhode Island 02886. Telephone: (401) 732-6000. Cost is \$153.00 plus 13% tax per night per room (**minimum stay of two (2) nights**) or cost for a one night stay is \$306.00 plus 13% taxes. **Please note the cost of rooms will differ if only staying one night.**

**Reservations are to be made directly with the Crowne Plaza. (401) 681-4723-ask for in-house reservations. Please call the hotel directly to insure proper reservations and price.**

**Hotel reservation code is OES (Order of the Eastern Star).**

**PLEASE NOTE THE DEADLINE of AUGUST 30, 2025**

**If you have any questions regarding housing or are unable to reserve a room at the Crowne Plaza, please contact:**

**Kathryn Newman  
newmank58@gmail.com; 401-219-2839**

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**REHEARSAL**

**SEPTEMBER 7, 2025, 3:00 P.M.**

Rainbow of Promise Chapter, South Kingstown  
**2024-2025 and 2025-2026  
GRAND OFFICERS ONLY**

**SEPTEMBER 28, 2025, 3:00 P.M.**

Adah Chapter/Masonic Center, North Kingstown,  
RI for Grand Officers, Pages, Assistants,  
Flag Bearers, Past Grands Opening Sessions

**PLEASE BE PROMPT.**

**TUESDAY, AUGUST 26, 2025**

**Past Grand Matrons/Patrons**

Gregg's Restaurant

4120 Quaker Lane, North Kingstown, RI

6:00 P.M. — Order from the Menu

**Reservations to:**

Judith E. Brightman, P.G.M.

508-496-6056; cbright27@aol.com

**DEADLINE AUGUST 19, 2025**

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**REGULATIONS**

Attention is directed to the following clause in the Constitution:

**ARTICLE IV, SECTION 1:** During the election of Grand Officers, it shall be the duty of all members of this Grand Chapter attending the Grand Chapter Session to cast their ballot for the person they believe will best represent our Grand Chapter. Each member will be entitled to one vote whether or not she/he holds dual membership.

**GENERAL INFORMATION**

All reports and speeches must be typed and emailed to the Grand Secretary **NO LATER THAN SEPTEMBER 1, 2025.**

**Email: newmank58@gmail.com.** Any proposed amendments and/or recommendations to be presented by Committees or Members of the Grand Chapter at this Session must be submitted in proper form to the Worthy Grand Matron AND the Grand Secretary **ON OR BEFORE SEPTEMBER 1, 2025.**

All motions must be submitted to the Worthy Grand Matron **BEFORE** the start of the Session (copy to the Grand Secretary).

***THE 129th GRAND CHAPTER  
OF RHODE ISLAND  
ORDER OF THE EASTERN STAR***

1895



2025

Extends Fraternal Greetings and a Cordial Invitation to Attend the

**"Proud to be a Rhode Islander"  
Grand Chapter Session**

**Thursday, October 2, 2025  
6:30 P.M. "Gathering of the Flock"  
Reception for  
Rhode Island G.G.C.C.M.s and  
Grand Officers**

**Friday, October 3, 2025  
1:00 P.M. Informal Opening**

**Saturday, October 4, 2025  
9:00 A.M. Formal Opening  
Business Session  
3:00 P.M.  
Installation of Grand Officers**

Crowne Plaza Inn at the Crossings  
801 Greenwich Avenue  
Warwick, RI 02886  
(401) 732-6000; (800) 227-6963

**Deanna Gillis**  
*Worthy Grand Matron*  
**Richard J. Therrien, P.G.P.**  
*Worthy Grand Patron*  
**Kathryn A. Newman**  
*G.G.C.C. Chairperson*  
*Celebrations in DC, P.G.M.*  
*Grand Secretary*

**GRAND CHAPTER TENTATIVE PROGRAM**

**THURSDAY, OCTOBER 2, 2025**  
**6:30 P.M.**

**“GATHERING OF THE FLOCK”  
RECEPTION in HONOR of the  
Rhode Island G.G.C.C.M.s and the  
2024-2025 Grand Officers  
IN THE ATRIUM**

Reception and Entertainment are open to all members, family, and friends.

**GRAND CHAPTER SESSION  
In the PLAZA BALLROOM**

**FRIDAY, OCTOBER 3, 2025**  
**10:00 A.M.**  
Registration opens

**SESSION PHOTOGRAPHS  
11:00 A.M.**

**In the Bristol Room**

Most Worthy Grand Matron, Most Worthy Grand Patron, Grand Officers of Rhode Island, Past Grand Matrons and Past Grand Patrons of Rhode Island, Grand Representatives of this and other Jurisdictions, and Worthy Matrons and Worthy Patrons of Rhode Island.

**“LET’S HAVE A PIG-NIC” BUFFET LUNCH  
12:00 P.M., in the ATRIUM**

**INFORMAL OPENING  
1:00 P.M.**

Flag Ceremonies; Charitable Presentations; Introduction and Reception of Masonic Leaders, Civic Leaders, and Eastern Star Distinguished Guests.

**“SWINE AND DINE”  
GRAND REPRESENTATIVES’  
BANQUET**

**IN THE ATRIUM**

**6:00 P.M. Social Hour  
7:00 P.M. Buffet Dinner**

Banquet and entertainment are open to all members, family, and friends.

**SATURDAY, OCTOBER 4, 2025**

**FORMAL OPENING  
9:00 A.M.**

Introduction and Reception of Distinguished Guests not previously introduced and all business to come before this Grand Chapter.

**“HOGS AND KISSES” BUFFET LUNCH  
12:00 P.M. ATRIUM**

Distinguished Guests and  
50 Year Members Recognition Luncheon

**1:00 P.M.  
Fifty-Year Member Ceremony**

**2:00 P.M.  
Afternoon Session**

**3:00 P.M.  
Installation of 2025-2026 Grand Officers**

**“ANCHORED BY HOPE”  
BUFFET BANQUET  
6:30 P.M. in the PLAZA BALLROOM**

**SUNDAY, OCTOBER 5, 2025**  
**“SUN AHOY GNOMIES”  
BREAKFAST BUFFET  
8:00 A.M. in the ATRIUM**

**HOSPITALITY ROOM  
NEWPORT ROOM**

**Friday, October 3, 2025**  
9:00 A.M. to 11:00 A.M.  
**Saturday, October 4, 2025**  
8:00 A.M. — 12:00 P.M.

Continental breakfast, snacks, goodies, drinks, etc. will be available for members and visitors.

**GRAND REPRESENTATIVES’  
ANNUAL MEETING AUGUST 23, 2025  
MORE INFORMATION TO FOLLOW**

**REGISTRATION**

All Eastern Star Members **MUST** present a 2025 receipt for dues signed and sealed by the Secretary of their respective Primary Chapter and pay a registration fee of \$10.00. We encourage all members and visitors to pre-register.

**Registration forms from all members of Rhode Island (only) must be received by the September 5, 2025, deadline or they will be assessed an additional \$5.00 for a total registration of \$15.00.**

**Registration and meal reservations may be paid using one check.** Checks are to be made payable to the Grand Chapter of Rhode Island, O.E.S. All forms (and checks) should be mailed to:

**Kathryn A. Newman, P.G.M.  
65 Ethan Street, Warwick, RI 02888  
newmank58@gmail.com; 401-219-2839**

**If you have any questions regarding registration or meals, please contact:  
Kathryn A. Newman, P.G.M.  
at the above address.**

The Registration Committee will be available Friday, October 3, 2025, 10:00 A.M. to 2:00 P.M. and Saturday, October 4, 2025, 8:00 A.M. to 12:00 P.M. at the Crowne Plaza Inn at the Crossing, 801 Greenwich Avenue, Warwick, Rhode Island.

**Forms for pre-registration and meals are enclosed.**

**PRE-REGISTRATION FORM**  
**"PROUD TO BE A RHODE ISLANDER" GRAND CHAPTER SESSION**  
**GRAND CHAPTER OF RHODE ISLAND, OCTOBER 2-5, 2025**

PLEASE PRINT OR TYPE:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ e-mail \_\_\_\_\_

CHAPTER NAME & NO. \_\_\_\_\_ GRAND JURISDICTION \_\_\_\_\_

HOW ARE YOU INTRODUCED? (Use your complete title, please.)

\_\_\_\_\_  
**\*Note: You will be introduced once using your highest title; however, all your titles will be included in that introduction.**

**COMPLIMENTARY TRANSPORTATION** is offered by the hotel to and from the airport.

**PAYMENT:** Payment to be made by check or money order made payable to the Grand Chapter of Rhode Island, O.E.S. **Please note registration and meal payments may be made together. Your canceled check will serve as your receipt.** All forms (and checks) should be mailed or emailed to:

**Kathryn A. Newman, P.G.M.**  
**65 Ethan Street, Warwick, RI 02888**  
**newmank58@gmail.com; 401-219-2839.**

**Registration fee is \$10.00 per member. Rhode Island members only will be charged \$15.00 if registration is not received by the deadline of September 5, 2025.**

**Questions: Contact Kathryn Newman at the above address/email/telephone. The deadline for pre-registration is September 5, 2025.**

**Note:** One name per form. The form may be copied. Members **MUST** present a **SIGNED 2025 DUES CARD** to receive their registration card. Please help us by registering early. Registration and tickets for social events will be received upon check-in at the Grand Chapter Registration desk. No registration card will be issued before the Grand Chapter.

Grand Chapter of Rhode Island "PROUD TO BE A RHODE ISLANDER" Meal Reservations

**ONE FORM PER PERSON. PLEASE MAKE ADDITIONAL COPIES AS NEEDED. HOWEVER, ONE CHECK FOR ALL RESERVATIONS AND REGISTRATION IS ACCEPTABLE.**

Thursday, October 2—"Gathering of the Flock" Reception 6:30 P.M., \$40.00 \$ \_\_\_\_\_  
Honoring Rhode Island's G.G.C.C.M. and Grand Officers  
*Complimentary Guests:* Rhode Island G.G.C.C.M.s and Grand Officers, M.W. Grand Matron, M.W. Grand Patron

Friday, October 3—"Let's Have a Pig-Nic" Luncheon Buffet 12:00 P.M., \$33.00 \$ \_\_\_\_\_

Friday, October 3—"Swine and Dine" Grand Representatives' Banquet Buffet 6:00 P.M. \$49.00 \$ \_\_\_\_\_  
*Complimentary meals for Grand Representatives' Banquet:* Grand Representatives of Rhode Island in Other Jurisdictions; Worthy Grand Matron and Worthy Grand Patron of Rhode Island; Most Worthy Grand Matron, Most Worthy Grand Patron, General Grand Chapter Officers, and Rhode Island Members serving as General Grand Chapter Committee Members and Special Appointments (once a triennium).

Saturday, October 4—"Hogs and Kisses" Luncheon 12:00 P.M. \$34.00 \$ \_\_\_\_\_  
**\*\*Complimentary Meals for Saturday Luncheon:** Worthy Grand Matron and Worthy Grand Patron of Rhode Island; Most Worthy Grand Matron, Most Worthy Grand Patron, General Grand Chapter Officers and General Grand Chapter Committee Members (once a Triennium); Visiting Worthy Grand Matrons and Worthy Grand Patrons.  
**2024-25 Grand Officers of Rhode Island, Special Assistants, Nurses, Pages, Hospitality Chairperson, and Grand Chapter Session Committee Chairperson, pay half-price for Saturday luncheon only.**

Saturday, October 4—"Anchored by Hope" Banquet Buffet, 6:30 P.M., \$49.00 \$ \_\_\_\_\_  
**\*\*Complimentary Meals for Saturday Banquet:** Worthy Grand Matron and Worthy Grand Patron of Rhode Island; Most Worthy Grand Matron, Most Worthy Grand Patron, General Grand Chapter Officers and General Grand Chapter Committee Members (once a Triennium).  
**2025-26 Grand Officers of Rhode Island pay half-price for Saturday banquet only. All other meals are full price.**

Sunday, October 5—"Sun Ahoy Gnomies" Kickoff Breakfast Buffet, 8:00 A.M., \$23.00 \$ \_\_\_\_\_

Registration \$10.00 per person (Rhode Island Members pay \$15.00 after September 5, 2025 deadline.) \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

NAME \_\_\_\_\_ CHAPTER \_\_\_\_\_

TITLE \_\_\_\_\_ JURISDICTION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

E-mail \_\_\_\_\_ TELEPHONE \_\_\_\_\_

**PAYMENT:** Payment to be made by check made payable to the Grand Chapter of Rhode Island, O.E.S. **One check** is sufficient for meals and registration. All forms (and checks) should be mailed to:

**Kathryn A. Newman, P.G.M.**  
**65 Ethan Street, Warwick, RI 02888; newmank58@gmail.com; 401-219-2839**

Tickets can be picked up when you register. Reservations are a MUST, even if your meal is complimentary as a Distinguished Guest. **Payment must accompany reservations.** If you have a **special dietary need**, please indicate the same with this reservation. Visitors, please indicate on the back of this form any traveling companions with whom you wish to be seated. **Deadline for meal reservations is September 20, 2025.**

**Reservations are final and non-refundable after the deadline.**